

Ineligible Volunteer Record Sheet

REGISTRATION SERVICE BOY SCOUTS OF AMERICA

Date: September 24, 1991

Full name Dane Allen Williams (ne.) Social Security no. [REDACTED]

Address [REDACTED]

City Martinez State CA ZIP code 94553

Date of birth 10/17/67 (This is important: it should be exact.)

Approximate age _____ (To be used ONLY when date of birth is not known.)

Religion LDS Nationality (citizen of) United States

Occupation California Closet in Denver, Colorado

Education High school graduate - one year of college

Weight 210 Height 6'2" Race Hispanic Color of hair Brown Color of eyes Unknown

Distinguishing physical characteristics _____

Hobbies or special interests EMT - CPR training

Married ☐ Single ☒ Name of spouse _____

Children: Number _____ Names and ages _____

SCOUTING CONNECTIONS:

Unit no.	City	State	Position Youth &	Date registered	Date resigned
<u>D8692 #187324</u>	<u>Martinez</u>	<u>CA</u>	<u>SA</u>	<u>1979-1985</u>	

Chartered organization _____

Special recognitions Eagle Scout

Incident: Type _____ Date _____ Resolution _____

Type

Resolution

1. Scouting related
- ② Not Scouting related
3. Homosexual (not specifically involving youth)

1. Internal (only BSA members know)
- ② Criminal action
- ③ Court action
4. Probationary status
- ⑤ Reported to state agency

Check-off list of attached documentation

1. Description of incident
2. Statement by victim(s)
3. Media reports
4. Legal proceedings

5. Offender's statement
6. Official notification of termination
7. Found guilty/innocent by court

Council Denver Area 00 #61 Signed William R. Kuylenstierna Scout executive

NOTED

CONFIDENTIAL

OCT 18 1991

OCT 7 1991

JOSEPH L ANGLIM

F. STARON

October 25, 1991

Mr. William R. Kephart
Scout Executive
Denver Area Council, No. 61

PERSONAL AND CONFIDENTIAL

SUBJECT: DAME ALLEN WILLIAMS

Dear Bill:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration and Statistical Service

eko

cc: Gerald R. Ulrich, North Central Region,

READY FOR FILE

OCT 21 1991

ERIN O'RILEY

September 30, 1991

READY FOR MAIL

SEP 30 1991

A. GRIFFIN

SUBJECT: DANE ALLEN WILLIAMS
From: Paul Ernst, S108
To: Mel Hunter, S220

Enclosed is a member information sheet on Dane Allen Williams. This individual was recently placed on our Ineligible Volunteer File.

I am sure you wanted to be notified.

Enclosure

ag



BOY SCOUTS OF AMERICA

Denver Area Council
2901 W. 19th Ave.
Denver, Colorado 80204

September 24, 1991

Mr. Paul I. Ernst, S108
National Director of Registration
Boy Scouts of America
1325 West Walnut Hill Lane
P.O. Box 152079
Irving, Texas 75015-2079

Dear Paul:

Enclosed are an Ineligible Volunteer Record Sheet and supporting documentation for Dane Allen Williams who was a member of our camp staff this past summer. I understand Mr. Williams is still in the Denver area, but the last known address we have for him is in California.

As indicated, we have talked to the Police Department in California. He was convicted in 1988, of one count of sexual battery and there are two counts of sexual battery still pending.

Mr. Williams had an encounter with the family he was staying with which raised their suspicions, and he is currently undergoing counseling.

Most sincerely,

Bill
William R. Kephart
Scout Executive

11
Enclosures (6)

*Added to IV file
deleted reg.
on NEA. Notified them
9/26/91
cm*

Russell
Investigative Group - Elbert County Sheriff Dept
1-621-2027

Call Jim Ticer - [REDACTED]

Dave Allen Williams - 10-17-67 Birthday
Convicted of and wanted on Murd -
Number of different sexual abuse cases in California

Pedophile in State of California -

Molestat little boys -

If we discover abuse by him set our case call Sheriff
Dept pronto.

Call Dave Prueser

Called Jim Ticer in Union City California W/C

Outstanding 2 counts of sexual battery - June 1st and May Tell Jim See
1988 Convicted of one count of sexual battery

Bishop turned him in.

Dave Gingery - Union City
[REDACTED]

9-23 - Called Don Brice - Kemp Center - [REDACTED] - Seeking advice -

CAMP AGREEMENT

Camp staff persons under the age of 18 are also responsible to the camp management during periods of non-duty hours, unless under the care of their parent(s) or guardian.

All staff members are required to prepare themselves physically for the camp season. An adult medical examination attesting to this fact is required. The examination must not be over one year prior to the time of camp service.

All members of the camp staff are provided room and board in addition to salary. Counselors-in-training receive room and board only.

All members of the camp staff must be currently registered with the Boy Scouts of America and, as camp staff members, live by the Scout Oath and Law at all times.

Smoking and the use of other tobacco products (chew, dip, etc.) is not permitted at camp. Alcohol/illegal drugs are not permitted in camp at any time.

Donna G. Webb
(Staff Member Signature)

Parent Approval, if under 18

28 MAY 91
Date

Permanent Home Address:

MARTINEZ, CA. 94553

Emergency Contact: MR & MRS WILLIAMS

Home Phone Number: [REDACTED]

Business Phone: [REDACTED]

My son can leave camp (check appropriate box)

 Evenings after dinner and weekends

 Weekends only

My son may leave camp with (check appropriate boxes)

 By himself in his own car

 With family members

 With other camp staff members

 With only the following people

* Please complete and return to the Denver Area Council, ATTN: Camp Director.

bj
2/90



BOY SCOUTS OF AMERICA

Denver Area Council
2901 W. 19th Ave.
Denver, Colorado 80204

Dear Dave:

We are pleased that your temporary employment has been approved by the Denver Area Council, Boy Scouts of America.

Please sign the following letter and copy. Return the copy to me. Your signature will indicate your acceptance of this position with the following terms and conditions of employment. The terms of this letter may only be amended by subsequent agreement in writing between you and the Denver Area Council.

- * You will assume your duties with the Denver Area Council from June 2, 1991 until August 17, 1991.
- * Your salary will be \$ 1200 per camp season, payable bimonthly.
- * You will serve as House Program - Asst. Director and will be directly responsible to Sharon Lewis.
- * Your employment with the Council is based upon the continued satisfaction and needs of the Council. The Council may terminate your employment for any reason on twenty-four (24) hours written notice. Any decision of the Council in these regards will be final. You may also terminate your own employment at any time on twenty-four (24) hours written notice to the Council.
- * As a temporary employee, you will not be eligible for insurance, vacation or paid holidays. You will, however, be offered an opportunity to join the retirement plan if you work 1,000 or more hours.

Very truly yours,

Brad Harris 5/23/91
1991 Camp Director Date

Accepted by Dave A. Wilson
Temporary Employee

Original to Employee
Copy to Camp Director

rs
1*/90

APPLICATION FOR
SUMMER CAMP EMPLOYMENT

CAMP CRIS DOBBINS
DENVER AREA COUNCIL
BOY SCOUTS OF AMERICA

FOR OFFICE USE ONLY

APPLICANT

WILLIAMS DAVE ALLEN
NAME--Last First Middle
Applying for
Position as ASST HORSE DIR

Date of Application

The object of Camp Cris Dobbins is what happens inside the campers - what they take home with them in their memories, in their new purposes, in their improved or newly acquired skills, in their friendships, in their appreciations. It is the mission of the B.S.A. to serve others by helping to instill values in young people and, in other ways, to prepare them to make ethical choices over their lifetime in achieving their full potential. The values we strive to instill are based on those found in the Scout Oath and Law. This is Camp Cris Dobbins.

Why do you want to work at Camp Cris Dobbins?

Please print or type your answers and mail this form to
Denver Area Council, 2901 W. 19th Ave., Denver, CO 80204.
* Attention: Camp Director Due:

PLEASE ATTACH PICTURE

PERSONAL AND IDENTIFYING DATA

TEMPORARY ADDRESS:

[REDACTED] WESTMINSTER CO. 80030
Number Street City State Zip

PERMANENT ADDRESS:

[REDACTED] MANITOWISH CA. 94553
Number Street City State Zip

TELEPHONE: DATE OF BIRTH:

SEX: M

HEIGHT: 6'2"

WEIGHT: 200 LBS

MARITAL STATUS: SINGLE
CITIZEN OF U.S.?

YES.

SOCIAL SECURITY #:

HAVE YOU A DRIVER'S LICENSE? YES

STATE OF ISSUANCE: COLORADO

APPROX. DATE AVAILABLE:
FROM: NOW TO: END OF SUMMER

SALARY EXPECTED:

\$ 1400 PER WEEK

PREVIOUS SEASONS AT CAMP CRIS DOBBINS:

NONE

Have you ever been convicted of any felony, child abuse, or unlawful sexual offense. If yes, indicate when.

Have you ever been charged with the commission of an act of child abuse or unlawful sexual offense. If yes, indicate when.

EDUCATIONAL HISTORY

CIRCLE NUMBER OF YEARS COMPLETED IN EACH CATEGORY:

ELEMENTARY 1 2 3 4 5 6 7 (8)		WHERE? <u>Calif</u>	HIGH SCHOOL <u>College Park High</u>	WHERE? <u>Calif</u>	YEAR IN SCHOOL 9 10 11 (12)
COLLEGE (1) 2 3 4		NAME AND LOCATION <u>D.V.C. Pasadena H.S.</u>	DEGREE <u>—</u>	YR. LEFT <u>—</u>	MAJOR MINOR
POST GRADUATE 1 2 3 4		NAME AND LOCATION	DEGREE	YR. LEFT	IMPORTANT CLASSES
SPECIAL SCHOOL 1 2 3 4		NAME AND LOCATION	DEGREE	YR. LEFT	IMPORTANT CLASSES

AWARDS, SOCIETIES, SCHOLARSHIPS AND SCHOLASTIC HONORS

EAGLE SCOUT, MILESTARY ACHIEVEMENTS

CERTIFICATES OR LICENSES

N/A

ACTIVITIES AND INTERESTS

LIST INTERESTS, ACTIVITIES, AND HOBBIES	FROM	TO	DESCRIBE THE ACTIVITY. WHAT ORGANIZATION?
<u>CHURCH</u>			<u>LDS. CHURCH</u>
<u>PARAMEDICINE</u>			

CAMPING EXPERIENCE

SCOUTING BACKGROUND

CURRENTLY REGISTERED? Y OR N	UNIT #	RANK	NUMBER OF YEARS AS:	
NAME OF CAMP	LOCATION		CAMPER	STAFF MEMBER
<u>Camp INDEPENDENCE</u>	<u>CALIFORNIA. MT. DIABLO. CALIFORNIA</u>	<u>EAGLE</u>	FROM 1979 TO 1983	FROM 1984 TO 1985
			FROM TO	FROM TO
			FROM TO	FROM TO
			FROM TO	FROM TO

DO YOU HOLD A NATIONAL CAMP SCHOOL CERTIFICATE? PLEASE INDICATE YEAR EARNED.

AQUATICS FIELD SPORTS MANAGEMENT SCOUTCRAFT PROGRAM

OTHER EXPERIENCES WHICH YOU FEEL WOULD PROVE VALUABLE:

SPECIFIC SKILLS

PLEASE CHECK AS FOLLOWS: XX PROFICIENT AND CAN LEAD OR DIRECT OR TEACH!
 X SOME KNOWLEDGE AND CAN ASSIST IN LEADING.
 ALSO CIRCLE THE ACTIVITY(S) IN WHICH YOU CAN ASSUME FULL RESPONSIBILITY.

CAMPING	RAPPELLING	BLACK POWDER
ARCHERY	FISHING	SPACE EXPLORATION
ASTRONOMY	ECOLOGY	ATHLETICS
SOFTBALL	FORESTRY	GROUP SINGING
VOLLEYBALL	CANOEING	ENVIRONMENTAL SCIENCE
GROUP GAMES	ROWING	ARTS AND CRAFTS
BACKPACKING	SAILING	HORSEBACK RIDING
BASKETRY	NATURE	CAMPFIRE PROGRAMS
BEADWORK	MAMMALS	RELIGIOUS SERVICES
COOKING	FIRST AID	WILDERNESS SURVIVAL
PIONEERING	HIKING	SOIL & WATER CONSERVATION
LEATHERWORK	ANIMALS	CPR INSTRUCTION
INDIAN LORE	BIRDS	LIFESAVING (CERTIFIED)
WOOD CARVING	TREES	SWIMMING
ROCK CLIMBING	INSECTS	WATER SPORTS
ORIENTEERING	WEATHER	INSTRUMENT PLAYED:
STORY TELLING	RIFLERY	

OTHER _____

OCCUPATIONAL HISTORY

LIST ALL POSITIONS HELD, STARTING WITH YOUR MOST RECENT AND WORKING IN REVERSE ORDER

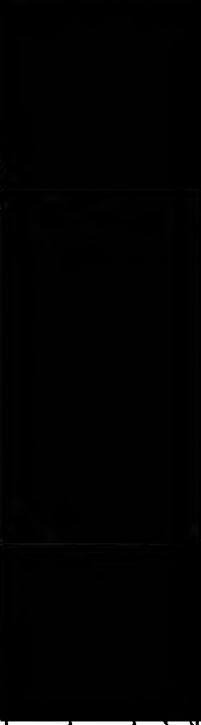
NAME OF EMPLOYER		JOB DESCRIPTION
U.S. ARMY		U.S. INFANTRY INSTRUCTOR
ADDRESS		
CITY AND STATE		
TITLE OF POSITION		
FROM	TO	
1986	Present	
NAME OF EMPLOYER		JOB DESCRIPTION
ADDRESS		
CITY AND STATE		
TITLE OF POSITION		
FROM	TO	
NAME OF EMPLOYER		JOB DESCRIPTION
ADDRESS		
CITY AND STATE		
TITLE OF POSITION		
FROM	TO	

POSITIONS

INDICATE, IN ORDER OF PREFERENCE (1 FOR HIGHEST PREFERENCE; 10 LOWEST PREFERENCE), POSITION(S) IN WHICH YOU FEEL QUALIFIED TO SERVE:

- A. MINIMUM AGE 21 C. MINIMUM AGE 16
- ___ ASSISTANT CAMP DIRECTOR
 - ___ PROGRAM DIRECTOR
 - ___ PROGRAM COMMISSIONER
 - ___ MEDICAL DIRECTOR:
 - ___ EMT
 - ___ PARAMEDIC
 - ___ NURSE
 - ___ PHYSICIAN'S ASSISTANT
 - ___ DOCTOR
 - ___ CHAPLAIN
 - ___ TRADING POST DIRECTOR
 - ___ DINING HALL DIRECTOR
 - ___ FIELD SPORTS DIRECTOR
 - ___ AQUATICS DIRECTOR
 - ___ HORSE PROGRAM DIRECTOR *ASS.*
- B. MINIMUM AGE 18
- ___ ARCHERY DIRECTOR
 - ___ ASSISTANT RANGER
 - ___ ECOLOGY/CONSERVATION DIRECTOR
 - ___ HORSE PROGRAM ASSISTANT
 - ___ POOL DIRECTOR
 - ___ QUARTERMASTER
 - ___ HANDICRAFT DIRECTOR
 - ___ SCOUTCRAFT DIRECTOR
 - ___ PV ADVENTURE DIRECTOR
- D. MINIMUM AGE 15 & IN HIGH SCHOOL
- ___ ARCHERY COUNSELOR
 - ___ ECOLOGY/CONSERVATION COUNSELOR
 - ___ HANDICRAFT COUNSELOR
 - ___ KITCHEN AIDE
 - ___ HORSE PROGRAM COUNSELOR
 - ___ OFFICE MANAGER
 - ___ RIFLE COUNSELOR
 - ___ SCOUTCRAFT COUNSELOR
 - ___ AQUATICS COUNSELOR
 - ___ TRADING POST CLERK
 - ___ PV ADVENTURE COUNSELOR
- ___ COUNSELOR-IN-TRAINING
- ___ JUNE 8-JULY 13, 1991
 - ___ JULY 13-AUGUST 18, 1991
 - ___ EITHER

REFERENCES

NAME	ADDRESS	PHONE	OCCUPATION
1. Brian HANES			SCOUT EXECUTIVE
2. Richard FERT			
3. Eugene GLASSER			

DATE OF APPLICATION *8 June 91* SIGNATURE OF APPLICANT *David A. Walker*

NOTE: THERE ARE SPECIAL COLLEGE SCHOLARSHIP FUNDS AVAILABLE FOR QUALIFIED CAMP STAFFERS.

MS08

MEMBERSHIP SUPPORT SYSTEM

09/26/91

MEMBER DELETE

12:54:01

CNCL 061 PRG/UNIT D8692 SEQ. 187224

FIRST: DANE A LAST : WILLIAMS

ADDR1: [REDACTED] ADDR2: MARTINEZ CA

ADDR3: ADDR4: ZIP: 94553

REG STATUS: N ENROLL: 0691 BIRTH: 1067 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: 49 FINDERCODE: 01 PHONE: [REDACTED] BULK: MAG-STATUS:

REN DAT: 0592

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

--SOURCE--		PRICE	SUB	STRT	---COPIES---		ISSUES TO GO		AREAR	LAST LABEL	EXP	
TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	DAT
S	N	06	0991	0991	1091	04	004	00	2308	0592
..
..

PF2>DELETE PF12>MENU CLP>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY

BOY SCOUTS OF AMERICA

ES1020

MEMBER INFORMATION

SEARCH NAME WILLIAMS FIRST INIT D ID NUMBER 8903117 MEMBER CODE N

FULL NAME DAHE ALLEN WILLIAMS

X X X

(PLACE AN X BENEATH EVERY CAPITAL)

ADDRESS 1

X X X X

ADDRESS 2

CITY MARTINEZ STATE CA ZIPCODE 945530000

X

COUNCIL NO. 023 ES CODE 023678494 UNIT CODE UNIT NUMBER

UNIT CITY UNIT STATE BIRTH DATE 000000

B.O.B. DATE 000000 E.S.S. DATE 000000 NICKNAME

X

NESA DATE 112984 NESA BATCH 000000 NESA EXPIRATION YR 94

PF1=FUD PF2=BUD PF4=ADD PF6=DELETE PF8=UPDATE PF10=CLEAR PF12=MENU